

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S V GOVT MODEL SCH MADKOLE ANANDPURI BANSWARA RJ
2	AFFILIATION NO.(IF APPLICABLE)	1720101
3	SCHOOL CODE (IF APPLICABLE)	12094
4	COMPLETE ADDRESS WITH PIN CODE	SWAMI VIVEKANAND GOVERNMENT MODEL, SCHOOL, MADKOLE MOGJI, BANSWARA, - 327031
5	PRINCIPAL NAME	ABHISHEK RAJ KHANT
6	PRINCIPAL QUALIFICATION	MSC IN MATHEMATICS
7	SCHOOL EMAIL ID	anandpurisvgms@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8696167010

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.svgmsanandpuri.com/details/School/Affiliation-Certificate/27.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.svgmsanandpuri.com/details/School/Building-Safety/28.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.svgmsanandpuri.com/details/School/Fire-Safety/29.html
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.svgmsanandpuri.com/details/School/Fee-Structure/37.html
2	ANNUAL ACADEMIC CALENDER	https://www.svgmsanandpuri.com/details/School/Academic-Calendar/31.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://svgmsanandpuri.com/details/School/SMC/38.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.svgmsanandpuri.com/details/School/PTA/35.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.svgmsanandpuri.com/details/School/Result/33.html

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ABHISHEK RAJ KHANT

2	TOTAL NO. OF TEACHERS	9
	PGT	0
	TGT	9
	PRT	0
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	53	20	17.53	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24700
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.svgmsanandpuri.com